



**ST GEORGE'S ANGLICAN CHURCH,
MALVERN**

TENTH SUNDAY AFTER PENTECOST

2nd August, 2026



8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service **speak to God**; during the service, let **God** speak to you;
after the service speak to **one another**.

Prelude: Diapason Movement

William Walond (1725–70)

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Christ Church Mass, Philp Mathias (1954–)

Processional Hymn: 212 (TiS)

Sentence

The LORD is near to all who call on him in truth.

He fulfils the desire of all that fear him, hears their cry, and saves them.

Psalms 145:18–19

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession and Absolution, followed by the ancient hymn, Gloria in excelsis (p. 121).*

COLLECT

O God,
giver of life and health,
whose Son Jesus Christ has called us
to hunger and thirst for justice:
refresh us with your grace,
that we may not be weary in well-doing,
for the sake of him who meets all our needs,
Jesus Christ our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Genesis 32:22–31

A reading from the book of Genesis.

Jacob got up, took his two wives, his two maids, and his eleven children,
and crossed the ford of the Jabbok.

He took them and sent them across the stream,
and likewise everything that he had. Jacob was left alone;
and a man wrestled with him until daybreak.

When the man saw that he did not prevail against Jacob,
he struck him on the hip socket;
and Jacob's hip was put out of joint as he wrestled with him.

Then he said, 'Let me go, for the day is breaking.'

But Jacob said, 'I will not let you go, unless you bless me.'

So he said to him, 'What is your name?' And he said, 'Jacob.'

Then the man said, 'You shall no longer be called Jacob, but Israel,
for you have striven with God and with humans, and have prevailed.'

Then Jacob asked him, 'Please tell me your name.'

But he said, 'Why is it that you ask my name?'

And there he blessed him. So Jacob called the place Peniel, saying,
'For I have seen God face to face, and yet my life is preserved.'

The sun rose upon him as he passed Penuel, limping because of his hip.

Hear the word of the Lord.

Thanks be to God.

PSALM 17:1–7, 16

Response: Show me, O LORD, your loving kindness.
(8:00 a.m.)

1. Hear my plea of innocence, O LORD; give heed to my cry;
listen to my prayer which does not come from lying lips.
2. Let my vindication come forth from your presence;
let your eyes be fixed on justice.
3. Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
4. I give no offence with my mouth as others do,
I have heeded the words of your lips.

R.

R.

5. My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
6. I call upon you, O God, for you will answer me;
incline your ear to me and hear my words. **R.**
7. Show me your marvellous loving-kindness,
O saviour of those who take refuge at your right hand
from those who would rise up against them....
16. But at my vindication I shall see your face;
when I wake, I shall be satisfied, beholding your likeness. **R.**

(at 10:00 a.m.)

Response

Lord, when your glo - ry ap - pears my
joy will be full.

1. LORD, hear a cause that is just, pay heed to my cry.
Turn your ear to my prayer: no deceit is on my lips. **R.**
2. I kept my feet firmly in your paths, there was no faltering in my steps.
I am here and I call; you will hear me, O God.
Turn your ear to me; hear my words. **R.**
3. Guard me as the apple of your eye.
Hide me in the shadow of your wings.
As for me, in my justice I shall see your face
and be filled, when I awake, with the sight of your glory. **R.**

SECOND READING

Romans 9:1–8

A reading from the letter of Paul to the Romans.

I am speaking the truth in Christ — I am not lying; my conscience confirms it by the Holy Spirit — I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Hear the word of the Lord.

Thanks be to God.

Gradual Hymn (10:00 a.m.): 585 (TiS)

GOSPEL

Matthew 14:13–21

Alleluia, Alleluia!

No one lives on bread alone,
but on every word that comes from the mouth of God.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said,
'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.'
Jesus said to them, 'They need not go away; you give them something to eat.'
They replied, 'We have nothing here but five loaves and two fish.'
And he said, 'Bring them here to me.'
Then he ordered the crowds to sit down on the grass.
Taking the five loaves and the two fish,
he looked up to heaven, and blessed and broke the loaves,
and gave them to the disciples, and the disciples gave them to the crowds.
And all ate and were filled;
and they took up what was left over of the broken pieces, twelve baskets full.
And those who ate were about five thousand men, besides women and children.

For the gospel of the Lord
Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

By the power of the Spirit and in union with Christ, let us pray to the Father for the world and for the Church.

For the Anglican Church

We pray for The Church of the Province of Uganda; Diocese of Adelaide; Our Archdeacons: Archdeacon of Essendon, Archdeacon of Maroondah, Archdeacon of Williamstown, Archdeacon of Dandenong, Archdeacon of La Trobe, Archdeacon of The Yarra and Brighton Grammar School

For all in need

We pray for: Ann; Fiona; Greta; Josie; Keith; Louisa; Max; Murray; Nicole; Rebecca; Richard; Ted; and those we name before you in the silence of our hearts

For the Faithful Departed

We remember those who have died recently: Alan Henry Newton;
and those whose anniversary of death occurs at this time: Daisy Corless;
Andrew Stanley Gard-Howard; Marjorie Gill; Leonard Glasson; Margaret Goodall; Clarice Howitt;
Eric Walter Nevil (Nevil) Jackson; Beryl Kennedy; Thelma McDonald; Betty Plant;
Margaret Thatcher; and John Willers.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 429 (TiS)

The Great Thanksgiving (one chosen from p. 128 ff) begins.

During communion, the Choir sings the following anthem:

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| 1. Come, O thou traveller unknown,
Whom still I hold, but cannot see!
My company before is gone,
And I am left alone with thee;
With thee all night I mean to stay
And wrestle till the break of day. | 3. I know thee, Saviour, who thou art,
Jesus, the feeble sinner's friend;
Nor wilt thou with the night depart,
But stay and love me to the end,
Thy mercies never shall remove;
Thy nature and thy Name is Love. |
| 2. My strength is gone, my nature dies,
I sink beneath thy weighty hand,
Faint to revive, and fall to rise,
I fall, and yet by faith I stand:
I stand, and will not let thee go,
'Till I thy name, thy nature know. | 4. Tis Love! Tis Love! Thou diedst for me!
I hear thy whisper in my heart;
The morning breaks, the shadows flee,
Pure, universal love thou art;
To me, to all, thy mercies move,
Thy nature and thy Name is Love. |

Words: "Wrestling Jacob" – Charles Wesley (1707–88)

Music: Scottish tune "Chandler" – arr. by Thomas Gibbs (1943–)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are given (followed at 10 a.m. by):

Final Hymn: 569 (TiS)

Postlude: Fughetta in A
Charles Burney (1726–1814)

READINGS FOR NEXT WEEK:

Genesis 37:1–4; 37:12–28
Romans 10:4–15

ELEVENTH SUNDAY AFTER PENTECOST

Psalms 105:1–6; 16–22
Matthew 14:22–36

Roster for today Tenth Sunday after Pentecost 2 AUGUST 2026		Roster for next Sunday Eleventh Sunday after Pentecost 9 AUGUST 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-person	Simon Dickie	Sides-person	Bryan Elmes
Acolyte	Jenny Weller-Newton	Acolyte	Chris Miles
Eucharistic Assistant	Helen Baddeley	Eucharistic Assistant	Miriam Cherry
Intercessor	Malcolm Tadgell	Intercessor	Jenny Robertson
Readers	Leigh Mackay Coral Gordon	Readers	Bryan Elmes Lorilae Garcia
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell David Powell	Sides-persons	Philip Jenkins Melissa Carson
Acolytes	Pam Felgate Lyn Beaumont	Acolytes	Jenny Macpherson Meg Winter
Eucharistic Assistant	Ray Lester	Eucharistic Assistant	Geraldine Powell
Intercessor	Muriel Porter	Intercessor	John Stewart
Readers	Gavin Watson Meg Winter	Readers	Suzie Hill Ray Lester
Morning Tea	Sandra Morgan Ewan Morgan	Morning Tea	Robyn Whitehouse Len Whitehouse
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Jenny Robertson	Sides-person	Miriam Cherry
Reader	Jenny Robertson	Reader	Miriam Cherry

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

THE WEEK AHEAD

Tuesday	John Baptist Vianney, parish priest of Ars, France (d. 1859)
Wednesday	Oswald, King and Martyr (d. 642)
Thursday	The Transfiguration of Our Lord – Holy Eucharist 10:15 a.m.
Saturday	Dominic, priest and friar (d. 1221)

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIbmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRIbmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

NOTICES

Book club will meet on 10 August in the North room at 2.00 p.m. We will discuss the book *Orbital* by Samantha Harvey. All welcome, contact Sandra Morgan 0448 884 306.

Spiritual Cafe – WEDNESDAY 12 August: Our guest speaker is **Archbishop Kay Goldsworthy** AO, Archbishop of Perth. One of the first women ordained priest, as well as the first woman consecrated as a bishop in the Anglican Church of Australia in 2008, upon her installation as archbishop of Perth in 2018, she became the first female archbishop in the Anglican Communion. Her topic is “Spiritual Leadership: Reflections on between ‘already and not yet’”. Join us for dinner at Giorgio’s, 1235 High St Armadale at 6.30pm followed by the speaker at 7.30pm.

NUMBERS ARE LIMITED TO 50. PRE PAYMENT REQUIRED. Cost \$55 for two courses, drinks available to purchase. Tickets via TryBooking <https://www.trybooking.com/DOACN> For further information email: office@stgeorgesmalvern.org or call 9822 3030.

This event will obviously be of interest to many beyond the parish, as well as many within. To that end, early booking is recommended, and do please advertise this widely.

August 15 is the Feast of **Mary, Mother of our Lord**. We will keep the feast on Sunday 16th, but there is an opportunity for some parishioners from St George’s, together with a small group from St John’s Camberwell, on the day itself to **visit the newly opened Quba Mosque** in Cragieburn. The Blessed Virgin Mary is highly honoured in Islam as well as Christianity, and so we will have an opportunity to join with our fellow children of Abraham at the largest mosque in the southern hemisphere for midday prayers, and then to discuss together over food the veneration we both pay to the Mother of the Lord.

Transport: We will leave in a minibus from **St John’s, Camberwell** at **10:00 a.m.**

Cost: \$25 (solely to cover hire of the minibus)

Food: provided by those at the mosque

Return: we will depart from the mosque at approx. 1:30 p.m.

Numbers are limited to a maximum of 12, with 6 places taken already. Inform the Vicar if you wish to attend.

2027 APBA Australian Lectionary and Australian Anglican Church Calendar are now available for order. The order form can be found on the table, left as you enter the hall. Payment can be made at the office or Direct Debit to St George’s ADF Account: BSB: 703 122 Account No.: 0500 9778. Please reference your name & ACCC/Lectionary.

In the recent **Brigidine Asylum Seekers Newsletter**, the following appeared:

“We want to **pay tribute to Charles Tegner** from **St George’s parish in Malvern**. For many years Charles has been the go-between for BASP and St George’s. Charles has brought donations – financial and material – on a regular basis. He has been a beacon of hope with his smile and his generosity. He has had to step back from this role, but he has arranged a successor! Charles, you have been an absolute stalwart.”

We are grateful for all Charles has done to maintain this vital outreach of our parish, and are equally grateful that Gavin Watson has agreed to be Charles’s “successor” in this ministry.



Marc Chagall, *La lutte de Jacob et de l'Ange*, 1963, oil on canvas
Chagall Museum, Nice, France

PARISH DIRECTORY

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VICAR

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Day off: Friday

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HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697 (m)

DIRECTOR OF MUSIC

Christopher Lo 0412 569 481 (m)

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CHURCH OFFICE

Adrian Chong

Monday-Friday 10:00 a.m. – 2:00 p.m.

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WARDENS

Malcolm Tadgell 0400 799 030

Robyn Whitehouse 0409 707 117

HON. AUTHORISED LAY MINISTER & CHILD SAFE & SAFEGUARDING OFFICER

Dr Muriel Porter, OAM 0430 575 874

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the traditional custodians of the land upon which we meet:
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,
and affirm our commitment to walk together the path of reconciliation.*