



ST GEORGE'S ANGLICAN CHURCH, MALVERN

FOURTH SUNDAY AFTER PENTECOST

21st June, 2026

8:00 a.m., 10:00 a.m., and 5:00 p.m.

Before the service ***speak to God***; during the service, let ***God*** speak to you;
after the service speak to ***one another***.

GATHERING IN GOD'S NAME

The service may be followed from p. 119 in An Australian Prayer Book

Setting of the Eucharist (at 10:00 a.m.):

Parish Eucharist, Michael Dudman (1934–96)

Processional Hymn: 232

Sentence

The wages of sin is death, but the free gift of God is eternal life
in Christ Jesus our Lord.

Romans 6:23

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),
the Confession, Absolution and Gloria in excelsis.*

COLLECT

O God, your Son has taught us
that those who give a cup of water in his name
will not lose their reward:
open our hearts to the needs of your children,
and in all things make us obedient to your will,
so that in faith we may receive your gracious gift,
eternal life in Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

Genesis 21:8–21

A reading from the book of Genesis.

The child Issac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, ‘Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.’ The matter was very distressing to Abraham on account of his son. But God said to Abraham, ‘Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.’

So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away.

And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, ‘Do not let me look on the death of the child.’ And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, ‘What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.’ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear the word of the Lord.

Thanks be to God.

Psalm 86:1–10, 16–17 (at 8:00 a.m.)

Response: You, O LORD, are gracious and full of compassion.

1. Bow down your ear, O LORD, and answer me,
for I am poor and in misery.
2. Keep watch over my life, for I am faithful;
save your servant who trusts in you.
3. Be merciful to me, O LORD, for you are my God;
I call upon you all day long. **R.**
4. Gladden the soul of your servant,
for to you, O LORD, I lift up my soul.
5. For you, O LORD, are good and forgiving,
and great is your love towards all who call upon you. **R.**
6. Give ear, O LORD, to my prayer;
and attend to the voice of my supplications.
7. In the time of my trouble I call upon you, for you will answer me.
8. Among the gods there is none like you, O LORD
nor anything like your works. **R.**
9. All the nations you have made will come and worship you, O LORD,
and glorify your name.
10. For you are great; you do wondrous things; and you alone are God.... **R.**
16. Turn to me and have mercy upon me;
give your strength to your servant; save the child of your handmaid.
17. Show me a sign of your favour,
so that those who hate me may see it and be ashamed,
because you, LORD, have helped me and comforted me. **R.**

at 10:00am (sung by the choir)

Chant: Arthur Henry Brown (1830–1926)

1. Bow down thine ear, O LORD, and hear me: for I am poor, and in misery.
2. Preserve thou my soul, for I am holy:
my God, save thy servant that putteth his trust in thee.
3. Be merciful unto me, O LORD: for I will call daily upon thee.
4. Comfort the soul of thy servant:
for unto thee, O LORD, do I lift up my soul.

5. For thou, LORD, art good and gracious:
and of great mercy unto all them that call upon thee.
6. Give ear, LORD, unto my prayer:
and ponder the voice of my humble desires.
7. In the time of my trouble I will call upon thee: for thou hearest me.
8. Among the gods there is none like unto thee, O LORD:
there is not one that can do as thou doest.
9. All nations whom thou hast made shall come and worship thee, O LORD:
and shall glorify thy Name.
10. For thou art great, and doest wondrous things: thou art God alone....
16. O turn thee then unto me, and have mercy upon me:
give thy strength unto thy servant, and help the son of thine handmaid.
17. Shew some token upon me for good, that they who hate me may see it,
and be ashamed: because thou, LORD, hast holpen me, and comforted me.

SECOND READING

Romans 6:1-11

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound?

By no means! How can we who died to sin go on living in it?

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin.

But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL

Matthew 10:24–39

Alleluia, Alleluia!

You are a chosen race, a royal priesthood, a holy people.
Praise God who called you out of darkness and into his marvellous light.

Alleluia!

The Lord be with you.

And also with you.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus summoned the twelve, and sent them out with the following instruction:
‘A disciple is not above the teacher, nor a slave above the master; it is enough
for the disciple to be like the teacher, and the slave like the master.
If they have called the master of the house Beelzebul, how much more will they
malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered,
and nothing secret that will not become known. What I say to you in the dark,
tell in the light; and what you hear whispered, proclaim from the housetops.

Do not fear those who kill the body but cannot kill the soul;
rather fear him who can destroy both soul and body in hell.

Are not two sparrows sold for a penny?

Yet not one of them will fall to the ground unperceived by your Father.

And even the hairs of your head are all counted.

So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others,

I also will acknowledge before my Father in heaven;

but whoever denies me before others,

I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth;

I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me;
and whoever loves son or daughter more than me is not worthy of me;
and whoever does not take up the cross and follow me is not worthy of me.
Those who find their life will lose it,
and those who lose their life for my sake will find it.

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.

THE PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Church of South India; The Diocese of Rockhampton; Marmingatha Episcopate, Archdeaconry of Stonnington, Deanery of Glen Eira; and Shelford Girls' Grammar School.

For all in need

We pray for: Ann; Austin; Elizabeth; Greta; Ian and the O'Neill family; Imad; Josie; Kenny; Louisa; Marie; Max; Nicolae; Nigel; Richard; and Wendy; and those we name before you in the silence of our hearts.

For the Faithful Departed

We remember those who have died recently: Jennifer Mary O'Neill; and Neville Mackay; and those whose anniversary of death occurs at this time: T. Harvey Barnett; Brenda Dawson; Myra McSpedden; Frederick Blundell Preston Minchin; Ada Mavis Phillips; Montolieu (Mon) Russell; Nicholas Sanderson; Jill Slattery; Colin Wilkinson; and Noel Wilkinson.

The Peace (p. 127) is shared, followed by

Offertory Hymn: 294

The Great Thanksgiving (pp. 130ff) begins.

During communion, the Choir sings the following anthem:

God be in my head and in my understanding
God be in mine eyes and in my looking
God be in my mouth and in my speaking
God be in my heart and in my thinking
God be at mine end and in my departing

Words: Anon. orig. French (1514),
English translation, *Sarum Primer* (1558)
Music: John Rutter (1945–)

After communion, silence is kept, before we offer a final prayer (p. 143)

Notices are then given followed, at 10 a.m. by **Final Hymn: 235**

Roster for today Fourth Sunday after Pentecost 21 June 2026		Roster for next Sunday Fifth Sunday after Pentecost 28 June 2026	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-persons	David Sheppard Claire Sheppard	Sides-person	Campbell Paine
Acolyte	Chris Miles	Acolyte	Malcolm Tadgell
Eucharistic Assistant	Leigh Mackay	Eucharistic Assistant	Jane Baddeley
Intercessor	Jenny Robertson	Intercessor	Simon Dickie
Readers	David Sheppard Hamish Tadgell	Readers	Coral Gordon Bryan Elmes
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Robyn Whitehouse Len Whitehouse	Sides-persons	Robyn Whitehouse Len Whitehouse
Acolytes	Pam Felgate Lyn Beaumont	Acolytes	Jenny McPherson Jenny Weller-Newton
Eucharistic Assistant	Ray Lester	Eucharistic Assistant	Meg Winter
Intercessor	Meg Winter	Intercessor	Judy Wright
Readers	Gavin Watson Robyn Whitehouse	Readers	Ray Lester Philip Jenkins
Morning Tea	Jenny McPherson Meg Winter	Morning Tea	David Amos Pam Felgate
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Andrea King	Sides-person	Judy Wright
Reader	Andrea King	Reader	Judy Wright

Of your charity, please continue to pray for those in long term need or sickness:
His Majesty the King; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

THE WEEK AHEAD

Monday	Alban, first British martyr (d. c. 209)
Thursday	The Birth of John the Baptist – 10:15 a.m. Holy Eucharist
Saturday	Cyril of Alexandria, bishop and teacher (d. 444)

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MIczZlJRempKL0hrQThORXBFeFFBdz09>

NOTICES

Spiritual Cafe – this Tuesday: Our guest speaker is The Reverend Andrew Stewart, Chaplain at Mentone Grammar. Andrew has 25 years' experience working in Anglican schools and chaired the Chaplains in Anglican Schools Network in Victoria for 12 years. His topic is 'Connecting young people to the Anglican Church' – a timely subject. Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6:30 p.m. followed by the speaker at 7:30 p.m.

For bookings, please call 9822 3030 or email: office@stgeorgesmalvern.org

SAVE THE DATE - Archbishop Kay Goldsworthy will be our speaker at Spiritual Café on Wednesday 12 August.

Our monthly collection for St Alban's will occur next Sunday, 28th June 2026.

Please give generously (cash or shopping vouchers) to assist the parish of St Albans in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

Bookings now open for our next fundraiser concert "Christmas in July" on Saturday 25 July 2026 via <https://www.trybooking.com/DNBKH> or the QR Code on the right. The concert begins at 2:00 p.m. in our hall, followed by light refreshments. Mulled wine will be available for a donation. If you prefer to pay cash, envelopes are available at the entry desk (correct money please.)

Full price \$40, concession \$35 and donations are most welcome.



To assist with catering, it would be helpful for you to book early. Contact Robin Barrett if you would like to supply Christmas refreshments e.g. shortbread, mince pies, fruit cake. Contact Gavin Watson if you would like to help setup the hall (we would love a few Christmas Trees and trimmings!). There will also be a Silent Auction.