



**ST GEORGE'S ANGLICAN CHURCH, MALVERN**

## **SECOND SUNDAY AFTER PENTECOST**

7<sup>th</sup> June, 2026

8:00 a.m., 10:00 a.m., and 5:00 p.m.

**Before** the service **speak to God**; during the service, let **God** speak to you;  
after the service speak to **one another**.

### **GATHERING IN GOD'S NAME**

*The service may be followed from p. 119 in An Australian Prayer Book*

*Setting of the Eucharist (at 10:00 a.m.):*

*Parish Eucharist, Michael Dudman (1938–94)*

Processional Hymn: 148 (vv.1, 7 and 8)

### **Sentence**

Those who are well have no need of a physician, but those who are sick.  
For I have come to call not the righteous but sinners.

*Matthew 9.12–13*

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung),  
the Confession, Absolution and Gloria in excelsis.*

### **COLLECT**

O God,  
you have assured the human family of eternal life  
through Jesus Christ our Saviour:  
deliver us from the death of sin  
and raise us to new life in him,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# THE MINISTRY OF THE WORD

## FIRST READING

Genesis 12:1–9

A reading from the book of Genesis:

The LORD said to Abram,

‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’

So Abram went, as the LORD had told him; and Lot went with him.

Abram was seventy-five years old when he departed from Haran.

Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh.

At that time the Canaanites were in the land.

Then the LORD appeared to Abram, and said,

‘To your offspring I will give this land.’ So he built there an altar to the LORD, who had appeared to him.

From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east;

and there he built an altar to the LORD and invoked the name of the LORD.

And Abram journeyed on by stages towards the Negeb.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 33:1–12

**Response: Happy the people the LORD has chosen as his own.**

1. Rejoice in the LORD, you righteous; it is good for the just to sing praises.
2. Praise the LORD with the harp; play to him upon the psaltery and lyre.
3. Sing for him a new song;  
sound a fanfare with all your skill upon the trumpet. **R.**
4. For the word of the LORD is right, and all his works are sure.

5. He loves righteousness and justice;  
the loving-kindness of the LORD fills the whole earth.
6. By the word of the LORD were the heavens made,  
by the breath of his mouth all the heavenly host. **R.**
7. He gathers up the waters of the ocean as in a water-skin  
and stores up the depths of the sea.
8. Let all the earth fear the LORD;  
let all who dwell in the world stand in awe of him.
9. For he spoke and it came to pass; he commanded and it stood fast. **R.**
10. The LORD brings the will of the nations to naught;  
he thwarts the designs of the peoples.
11. But the LORD'S will stands fast for ever,  
the designs of his heart from age to age.
12. Happy is the nation whose God is the LORD!  
happy the people he has chosen to be his own! **R.**

## SECOND READING

*Romans 4:13–25*

A reading from the letter of Paul to the Romans:

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')

— in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.'

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.'

Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord.

**Thanks be to God.**

Gradual Hymn: 419

## **GOSPEL**

*Matthew 9:9–13, 18–26*

Alleluia, Alleluia!

The Lord sent me to bring Good News to the poor, and freedom to prisoners.

**Alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.'

And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples,

'Why does your teacher eat with tax-collectors and sinners?'

But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means,

"I desire mercy, not sacrifice."

For I have come to call not the righteous but sinners.'...

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.'

And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.'

Jesus turned, and seeing her he said,

'Take heart, daughter; your faith has made you well.'

And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.'

And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.

And the report of this spread throughout that district.

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA.*

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

### **For the Anglican Church**

We pray for The Scottish Episcopal Church; Diocese of Brisbane; Jumbunna Episcopate, Archdeaconry of Dandenong, Deanery of Monash & Kingston; and Firkbank Grammar School.

### **For all in need**

We pray for: Alison; Ann; Austin; Dan; Deborah, Fiona, Sarah and all the Hollingworth family; Elizabeth; Gwyn; Harry; Ian and the O'Neill family; Imad; Josie; Kenny; Lorilae; Marie; Max; Nicolae; Nigel; Priya; Richard; Robyn; Ron; and Wendy; and those we name before you in the silence of our hearts.

### **For the Faithful Departed**

We remember those who have died recently: Jennifer O'Neil; and those whose anniversary of death occurs at this time: Winifred Mary Barber; Wilhelmena Belcher; Ennys Boyd-Jones; Nancy Campbell Browne; John Creighton Dean; Judith Granger; Alexander Green; Eric Douglas Brangwin Green; Edmund Hagerty; Sydney Haselden; George Hill; Edgar Hindell; Alison Clare Hughes; Hilda Lester; Henry Mark; Olive Newnham; Katharine (Kitty) Roff; Caroline Sanderson; Ruby Wailes; and William Wedlake.

*The Peace (p. 127) is shared, followed by*

Offertory Hymn: 268 (vv. 1, 3–6)

*The Great Thanksgiving (p. 130) begins.*

*During communion, the Choir sings the following anthem:*

*Ave verum corpus  
natum de Maria Virgine.  
Vere passum, immolatum  
in cruce pro homine:  
Cuius latus perforatum  
unda fluxit et sanguine:  
Esto nobis praegustatum  
in mortis examine.*

Hail true body  
born of the Virgin Mary  
Truly you suffered, sacrificed  
on the cross for humanity:  
from whose pierced side  
flowed water and blood:  
be for us a foretaste  
in the trial of death.

*Words: attrib. Pope Innocent VI (1282–1362)  
Music: Wolfgang Amadeus Mozart (1756–91)*

*After communion, silence is kept, before we offer a final prayer (p. 143)*

*Notices are then given followed, at 10 a.m. by*

**Final Hymn: 368**

## THE WEEK AHEAD

Tuesday	Columba of Iona, abbot and missionary (d. 597)
Thursday	<b>Barnabas, Apostle &amp; Martyr 10:15 a.m. Holy Eucharist</b>
Friday	Antony of Padua, missionary and preacher (d. 1231)

A reminder that the Daily Offices (Morning and Evening Prayer) are online each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, via Zoom at:

### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Reflections on the Lections**

**7:30 p.m., Wednesday**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

## **READINGS FOR NEXT WEEK:**

Genesis 18:1–15

Romans 5:1–11

## **THIRD SUNDAY AFTER PENTECOST**

Psalm 116:1–2, 11–18

Matthew 9:35–10:8

<b>Roster for today Second Sunday after Pentecost 7 June 2026</b>		<b>Roster for next Sunday Third Sunday after Pentecost 14 June 2026</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Simon Dickie	Sides-person	Bryan Elmes
Acolyte	Bryan Elmes	Acolyte	Judy Mallinson
Eucharistic Assistant	Miriam Cherry	Eucharistic Assistant	Simon Dickie
Intercessor	Leigh Mackay	Intercessor	Malcolm Tadgell
Readers	Miriam Cherry Jenny Robertson	Readers	Simon Dickie Lorilae Garcia
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Tim Lennie Suzanne Lennie	Sides-persons	Geraldine Powell Grant Rowlands
Acolytes	Meg Winter Pam Felgate	Acolytes	Jenny McPherson tbc
Eucharistic Assistant	Geraldine Powell	Eucharistic Assistant	Ewan Morgan
Intercessor	Judy Wright	Intercessor	John Stewart
Readers	Jenny McPherson Vincent T-Amos	Readers	Betty Renjen Riley Brooks
Morning Tea	Sibella Guest Robin Barrett	Morning Tea	Sandra and Ewan Morgan
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Miriam Cherry	Sides-person	Judy Wright
Reader	Miriam Cherry	Reader	Judy Wright

Of your charity, please continue to pray for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Sarah; and Simon.

## NOTICES

**Thank you** to all who attended and gave Bishop Peter an excellent farewell on Friday.

As **tomorrow** is a **public holiday**, there will not be Morning and Evening prayers led by the clergy.

**The Vicar will be on leave** this week, returning on Sunday.

**Book club will meet on Monday, 15 June** in the North room at 2.00 p.m. We will discuss the book *My Brilliant Sister* by Amy Brown. All welcome, contact Sandra Morgan 0448 884 306.

**Spiritual Cafe - Tuesday 23 June:** Our guest speaker is The Reverend Andrew Stewart, Chaplain, Junior School Teacher and Religious Education Teacher at Mentone Grammar. Andrew has 25 years' experience working in Anglican schools and chaired the Chaplains in Anglican Schools Network in Victoria for 12 years.

His topic is 'Connecting young people to the Anglican Church' – a timely subject. Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30pm followed by the speaker at 7.30pm.

For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

**SAVE THE DATE** - Archbishop Kay Goldsworthy will be our speaker at Spiritual Café on Wednesday 12 August.

**Our series of fundraiser concerts in 2026** continues with **Christmas in July on Saturday, 25 July 2026 at 2:00 p.m.** – **SAVE THE DATE!** Details to follow.



*We acknowledge the Boonurrung and Wurundjeri people of the Kulin nation  
as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*