



**ST GEORGE'S ANGLICAN CHURCH,  
MALVERN**

**THIRD SUNDAY OF EASTER**



*The Supper at Emmaus,*  
(Michelangelo Merisi da) Caravaggio, 1601  
National Gallery, London

19 April, 2026

8:00 a.m., 10:00 a.m., and 5:00 p.m.

**Before** the service, speak to God; **during** the service, let God speak to you;  
**after** the service, speak to one another.

SETTING AT 10 A.M.

Christ Church Mass – Philip Matthias (b. 1934)

*The service begins on p. 119 of **A Prayer Book for Australia**; seasonal additions, p. 154*

**Processional Hymn:** (at 10:00 a.m.) 106

**SENTENCE:** Repent and be baptised every one of you  
in the name of Jesus Christ so that your sins may be forgiven;  
and you will receive the gift of the Holy Spirit.

*Acts 2:38–39*

## **COLLECT**

O God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in his redeeming work;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **FIRST READING**

*Acts 2:14a; 22–32*

A reading from the Acts of the Apostles:

On the day of Pentecost,

Peter, standing with the eleven, raised his voice and addressed them:  
‘Men of Judea and all who live in Jerusalem, let this be known to you,  
and listen to what I say...

‘You that are Israelites, listen to what I have to say:

Jesus of Nazareth, a man attested to you by God with deeds of power, wonders,  
and signs that God did through him among you, as you yourselves know —  
this man, handed over to you according to the definite plan and foreknowledge  
of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death,  
because it was impossible for him to be held in its power.

For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear.

For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
‘Sit at my right hand,  
until I make your enemies your footstool.’ ”

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.’

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’

Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’

And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’

So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear the word of the Lord.

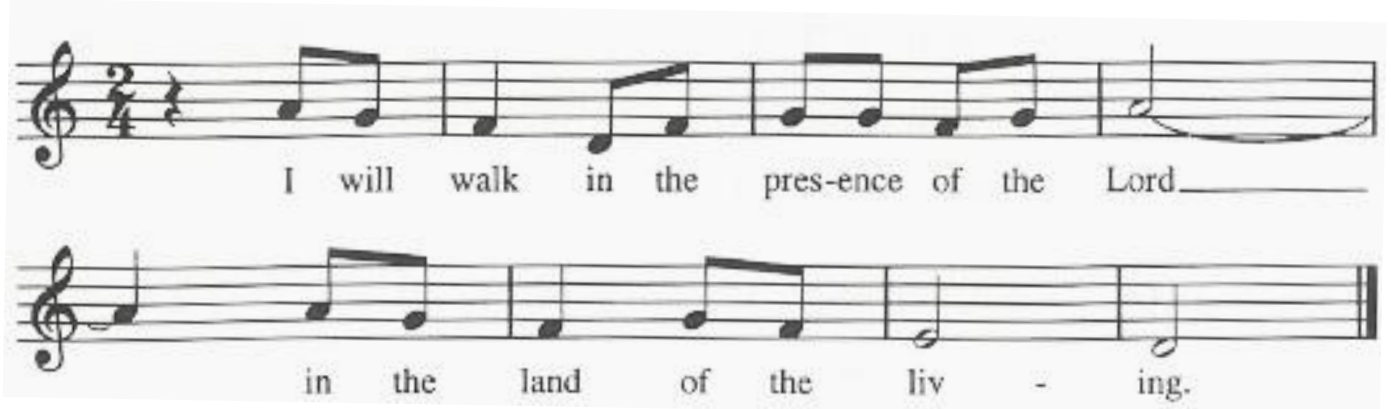
**Thanks be to God.**

## PSALM 116:1-3, 10-17

**Response (at 8:00 a.m.): Gracious is the LORD and righteous.**

1. I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him. **R.**
2. The cords of death entangled me; the grip of the grave took hold of me;  
I came to grief and sorrow.
3. Then I called upon the name of the LORD:  
'O LORD, I pray you, save my life!'... **R.**
10. How shall I repay the LORD for all the good things he has done for me?
11. I will lift up the cup of salvation and call upon the name of the LORD.
12. I will fulfill my vows to the LORD in the presence of all his people. **R.**
13. Precious in the sight of the LORD is the death of his servants.
14. O LORD, I am your servant;  
I am your servant, the child of your handmaid,  
you have freed me from my bonds. **R.**
15. I will offer to you the sacrifice of thanksgiving  
and call upon the name of the LORD.
16. I will fulfill my vows to the LORD in the presence of all his people,
17. In the courts of the LORD's house, in the midst of you, O Jerusalem.  
Alleluia! **R.**

**Response: (at 10:00 a.m.)**



1. I love the LORD who has heard my prayer,  
who bends down to hear my call  
The cords of death entangled me:  
the grip of the grave took hold of me.

2. Then I called on the name of the LORD,  
"I beg you, save my soul!"  
Our LORD is gracious and just,  
our God is merciful. **R.**
3. How can I repay the LORD  
for the goodness done for me?  
The cup of salvation I raise,  
and call on the name of the LORD.
4. To the LORD I will pay my vows  
before all the people.  
How precious the death of the saints,  
those who remain faithful to God! **R.**
5. LORD God, I am your slave  
the child of a faithful mother.  
You have loosed my bonds,  
you have set me free. **R.**
6. A sacrifice of thanks I bring  
and call on your name.  
To the LORD I will pay my vows  
before all the people. **R.**
7. I will pay my vows to the LORD  
in the courts of God!  
In the midst of Jerusalem.  
Alleluia! **R.**

## **SECOND READING**

*1 Peter 1:13–25*

A reading from the first letter of Peter:

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.'

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

‘All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
but the word of the Lord endures for ever.’

That word is the good news that was announced to you.

Hear the word of the Lord.

**Thanks be to God.**

*All stand*

Gradual Hymn:

1. Be known to us in breaking bread,  
but do not then depart,  
Saviour, abide with us and spread,  
your table in our heart.
2. There sup with us in love divine;  
your body and your blood,  
that living bread, that heavenly wine,  
be our immortal food.

*Words: James Montgomery (1771–1854) alt.  
Music: Belmont from W Gardiner’s Sacred Melodies Vol. I (1812)*

Alleluia! Alleluia!

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.

**Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

On that same day, two of them were going to a village called Emmaus,  
about seven miles from Jerusalem,

and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near  
and went with them, but their eyes were kept from recognizing him.

And he said to them,

‘What are you discussing with each other while you walk along?’

They stood still, looking sad. Then one of them, whose name was Cleopas,  
answered him, ‘Are you the only stranger in Jerusalem who does not know  
the things that have taken place there in these days?’

He asked them, ‘What things?’

They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty  
in deed and word before God and all the people, and how our chief priests  
and leaders handed him over to be condemned to death and crucified him.  
But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us.

They were at the tomb early this morning, and when they did not find his body  
there, they came back and told us that they had indeed seen a vision of angels  
who said that he was alive. Some of those who were with us went to the tomb  
and found it just as the women had said; but they did not see him.’

Then he said to them, ‘Oh, how foolish you are, and how slow of heart  
to believe all that the prophets have declared!

Was it not necessary that the Messiah should suffer these things  
and then enter into his glory?’

Then beginning with Moses and all the prophets,  
he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going,  
he walked ahead as if he were going on.

But they urged him strongly, saying,

‘Stay with us, because it is almost evening and the day is now nearly over.’

So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it,  
and gave it to them. Then their eyes were opened, and they recognized him;  
and he vanished from their sight.

They said to each other,

‘Were not our hearts burning within us while he was talking to us on the road,  
while he was opening the scriptures to us?’

That same hour they got up and returned to Jerusalem;

and they found the eleven and their companions gathered together.

They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’

Then they told what had happened on the road, and how he had been made  
known to them in the breaking of the bread.

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon*

*After the sermon, silence is kept. We then move to the Creed (p).*

## THE PRAYERS OF THE PEOPLE

### **For the Anglican Church**

The Church of the Province of Myanmar (Burma); Diocese of Riverina;  
Marmingatha Episcopate; Archdeaconry of Melbourne; Deanery of Port Phillip;  
and Peninsula Grammar School.

### **For all in need**

May all who are in trouble, in need or sickness find peace and refreshment in you.

We pray for: Alison; Ann; Coral; David; George; Harry; Jan; Jenny; John; Josie;

+Kate and family; Lyn; Lyn; Max; Murray; Natalie and family; Nick; Richard; Sarina; Sophie;

Susan; Ted; Wendy; and those we name before you in the silence of our hearts.

### **For the Faithful Departed**

We remember those who have died recently: Lee Cole; Pamela Foster;

Barry Kingsley Johnson; Roderic Charles Reid;

and those whose anniversary of death occurs at this time: Rudolph Bailey;

Leslie Clifton Blackman; Peter Cartledge; Arthur Clark; Florence Hale; Geoffrey Aitken Hall;

Gretta Hall; Keith Warne Lester; Sandy Richards; John Fraser Scott; Kathryn Simos;

Dorothy Tidy; and Ronald Wagstaff.

*A reminder that, during the Easter season, the Peace proceeds as follows:*

The Risen Christ stood among his disciples and said,  
“Peace I leave with you, my peace I give you.”

The peace of the Risen Lord be always with you.

**And also with you.**

*We greet one another:* Christ is risen. Alleluia!

*And the response is:* He is risen indeed. Alleluia!

Offertory Hymn: 104

*The Great Thanksgiving is found on p. 154*

*Notices are given, followed at 10:00 a.m. by*

Final Hymn: 117

*A reminder that, during the Easter season, the dismissal is:*

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Amen. Alleluia! Alleluia!**

*Postlude: "March on a theme of Handel" [Lift up your heads, O ye gates]  
By Alexandre Guilmant (1837–1911)*

## **Scripture Readings next week**

## **ST GEORGE, MARTYR WITH COMMEMORATION OF ANZAC DAY**

Revelation 12: 7–12

2 Timothy 2:3–13

Psalm 126

John 15: 18–21

<b>Roster for today THIRD SUNDAY OF EASTER 19 April 2026</b>		<b>Roster for next Sunday George, Martyr with commemoration of ANZAC Day 26 April 2026</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-person	Campbell Paine	Sides-person	Bryan Elmes
Acolyte	Ravi Renjen	Acolyte	Malcom Tadgell
Eucharistic Assistant	Betty Renjen	Eucharistic Assistant	Jane Baddeley
Intercessor	Leigh Mackay	Intercessor	Venetia Patchett
Readers	Lorilae Garcia Miriam Cherry	Readers	Jane Baddeley Campbell Paine
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Suzanne Lennie Tim Lennie	Sides-persons	Melissa Carson Philip Jenkins
Acolytes	Pam Felgate Lyn Beaumont	Acolytes	Alison Canty Meg Winter
Eucharistic Assistant	Ray Lester	Eucharistic Assistant	Geraldine Powell
Intercessor	Meg Winter	Intercessor	Judy Wright
Readers	Philip Jenkins Suzie Hill	Readers	Gavin Watson Vincent T- Amos
Morning Tea	David and Geraldine Powell	Morning Tea	Suzanne and Tim Lennie
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Judy Wright	Sides-person	Miriam Cherry
Reader	Judy Wright	Reader	Miriam Cherry

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Angus; Ann; Geoff; Ivan; Jane; Jenny; Joan; Liza; Mary; Roma; Sarah; and Simon.

## NOTICES

**Next Sunday is our Patronal Festival with commemoration of ANZAC Day, Sunday April 26.** As this will be the final Sunday in the Church for some months, do come and offer thanksgiving for the life and witness of St George, and for all that this parish has been and continues to be for so many across more than 150 years. We will also have a chance to give thanks for those from this parish and the wider nation who offered their service to defend the nation and the cause of freedom. A festive morning tea will follow.

Being the fourth Sunday in the month, next Sunday will also see a collection for **St Alban's**. Please give generously (cash or shopping vouchers) to assist the parish of St Alban's in providing food for those in desperate need in these difficult times in a part of Melbourne where many struggle to eat.

**To assist with the transition of liturgical matters to the hall**, please volunteer to assist with by writing your name on the sign-up sheet at the service counter.

The times are broadly split into mornings and afternoons of Monday to Wednesday, 27<sup>th</sup> – 29<sup>th</sup> April. The last window is on Thursday afternoon 30<sup>th</sup> April.

### Looking further ahead:

**Spiritual Café Tuesday 12 May.** Our guest speaker is **Professor Peter Sherlock**, Executive Director of the Australian Centre for Christianity and Culture, Charles Sturt University. He worships at St Paul's Cathedral where he sings in the choir and is a member of Archbishop in Council. His topic is Sacred Memory: The How and Why of Church Monuments drawing on his book, *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain*. He explores how and why Christians erect monuments to the dead in the sacred space of churches. Copies of the book will be available on the night for \$60 (cash or credit card). Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30pm followed by the speaker at 7.30pm. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.

**We will be holding a series of fundraiser concerts in 2026.**

The first will be on **Saturday 9th May at 2pm** in our Hall.

**Featured artists: Shu-Cheen Yu and her Lotus Wind Choir.**

Bookings for this event can be made through the QR Code on the right or this link <https://www.trybooking.com/DLKYO>.



## The Week Ahead

Tuesday	Anselm, archbishop of Canterbury, teacher (d. 1109) Holy Eucharist at Cabrini Hospital 12 noon. All welcome. 2:00 p.m. Memorial Service for Roderic Charles Reid
Thursday	Eucharist, 10:15 a.m. 2:00 p.m. Memorial Service for Barry Kingsley Johnson
Saturday	<b>Mark, Evangelist &amp; Martyr</b> , Eucharist 9:00 a.m.

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

### **Morning Prayer**

**8:30 a.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Evening Prayer**

**5:00 p.m., Monday – Saturday**

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### **Reflections on the Lections**

**Wednesday, 7:30 p.m.**

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet, land which was taken, not ceded.*

*We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.*