



St George's Anglican Church | Malvern

Welcome to St George's

Second Sunday in Lent

28 February 2021

*Please note that it is currently mandatory to wear a mask inside all church buildings.*



8:00 am

## GATHERING IN GOD'S NAME

Bless the Lord, who forgives all our sins.  
**whose mercy endures forever.**

The Lord be with you.  
**And also with you.**

*The President welcomes the congregation in suitable words*

Let us pray.  
**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

*We say together*

**Lord, have mercy.**  
**Christ have mercy.**  
**Lord, have mercy.**

*During Lent, the ancient Hymn of Praise, Gloria in excelsis, is omitted.  
Instead, we say together another ancient refrain, the Trisagion:*

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

*The President says*

Let us pray.

*The community may pray silently, before the President "collects" the communal prayer in  
the prayer of the Church for the day and for the season, to which the people respond:*

**Amen.**

## THE MINISTRY OF THE WORD

### First Reading

A reading from the book Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram,  
and said to him,  
'I am God Almighty; walk before me, and be blameless.  
And I will make my covenant between me and you,  
and will make you exceedingly numerous.'  
Then Abram fell on his face; and God said to him,  
'As for me, this is my covenant with you:  
You shall be the ancestor of a multitude of nations.  
No longer shall your name be Abram, but your name shall be Abraham;  
for I have made you the ancestor of a multitude of nations.  
I will make you exceedingly fruitful;  
and I will make nations of you, and kings shall come from you.  
I will establish my covenant between me and you,  
and your offspring after you throughout their generations,  
for an everlasting covenant,  
to be God to you and to your offspring after you....

God said to Abraham,  
'As for Sarai your wife, you shall not call her Sarai,  
but Sarah shall be her name.  
I will bless her, and moreover I will give you a son by her.  
I will bless her, and she shall give rise to nations;  
kings of peoples shall come from her.'

*Genesis 17: 1–7, 15–16*

<b>Reader</b>	For the Word of the Lord
<b>All</b>	<b>Thanks be to God</b>

**Psalm 22: 24–32**

**R: The Lord has saved my life for himself.**

O praise the Lord, all you that fear him:  
hold him in honour, O seed of Jacob,  
and let the seed of Israel stand in awe of him.

For he has not despised nor abhorred  
the poor man in his misery:  
nor did he hide his face from him,  
but heard him when he cried. **R**

From you springs my praise in the great congregation:  
I will pay my vows in the sight of all that fear you.

The meek shall eat of the sacrifice and be satisfied:  
and those who seek the Lord shall praise him —  
may their hearts rejoice forever! **R**

Let all the ends of the earth remember and turn to the Lord:  
and let all the families of the nations worship before him.

For the kingdom is the Lord's:  
and he shall rule over the nations. **R**

How can those who sleep in the earth do him homage:  
or those that descend to the dust bow before him?

But he has saved my life for himself:  
and my posterity shall serve him.

This shall be told of my Lord to a future generation:  
and his righteousness declared to a people yet unborn,  
that he has done it. **R**

## Second Reading

A reading from the letter of Paul to the Church in Rome

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith,

in order that the promise may rest on grace

and be guaranteed to all his descendants,

not only to the adherents of the law

but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—

in the presence of the God in whom he believed,

who gives life to the dead

and calls into existence the things that do not exist.

Hoping against hope,

he believed that he would become 'the father of many nations',

according to what was said, 'So numerous shall your descendants be.'

He did not weaken in faith when he considered his own body,

which was already as good as dead (for he was about a hundred years old),

or when he considered the barrenness of Sarah's womb.

No distrust made him waver concerning the promise of God,

but he grew strong in his faith as he gave glory to God,

being fully convinced that God was able to do what he had promised.

*Romans 4: 13–25*

<b>Reader</b>	For the Word of the Lord
<b>All</b>	<b>Thanks be to God</b>

## Gospel Acclamation

Praise to you, O Christ, king of eternal glory!

**Praise to you, O Christ, king of eternal glory!**

If any would be my disciples, let them take up their cross and follow me.

**Praise to you, O Christ, king of eternal glory!**

**Deacon** The Lord be with you

**All** And also with you

**Deacon** Hear the Gospel of our Lord Jesus Christ according to Mark

**All** **Glory to you Lord Jesus Christ**

Then Jesus began to teach the disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

He said all this quite openly.

And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said,

‘Get behind me, Satan!

For you are setting your mind not on divine things but on human things.’

He called the crowd with his disciples, and said to them,

‘If any want to become my followers,

let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it,

and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

*Mark 8: 31–38*

**Deacon** For the Gospel of the Lord,

**All** **Praise to you Lord Jesus Christ**

## HOMILY

*Silence is kept*

## The Nicene Creed

Let us together affirm the faith of the Church:

*All stand*

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy Catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Prayers are offered for the world, the Church, for our local community, those sick or “in any other adversity”, and we remember the faithful departed.*

*When the Intercessor has finished offering the Prayers of the People, the President collects the intercessions of all:*

President: Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

Let us pray:

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen**



## CONFESSION AND ABSOLUTION

Deacon: Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence is kept*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord.**

*The President pronounces absolution, and the people respond*  
**Amen.**

## THE GREETING OF PEACE

*All stand.*

*The Greeting of Peace is introduced with these or other suitable words.*

Christ has reconciled us to God in one body by the cross.  
**We meet in his name and share his peace.**

*The President says:*

The peace of the Lord be always with you.  
**And also with you.**

*We greet one another with a sign of peace.*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The President continues with a prayer recalling God's saving acts, culminating with:*

Therefore with angels and archangels  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might.**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The prayer continues recalling the Supper our Lord shared with his disciples, until the  
deacon says:*

Let us proclaim the mystery of faith:

**Dying you destroyed our death,**

**Rising you restored our life:**

**Lord Jesus, come in glory.**

*The prayer concludes with a triumphant acclamation:*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your name.  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*Agnus Dei is said:*

Lamb of God, you take away the sin of the world: **have mercy on us.**  
Lamb of God, you take away the sin of the world: **have mercy on us.**  
Lamb of God, you take away the sin of the world: **grant us your peace.**

*The President invites people to the Lord's Table in suitable words.*

*After all have received the sacrament, silence is kept.*

## **THE SENDING OUT OF GOD'S PEOPLE**

*The President offers a prayer, ending with*

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## BLESSING AND DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## FROM THE VICAR

In today's reading from Genesis, God promises Abraham that he will be the 'ancestor of a multitude of nations'. Whatever the numerical or geo-political reality of that promise concerning 'nations', Jews, Christians and Moslems all look to Abraham with respect and reverence, and acknowledge him as their 'father' in the faith. (Though as the Genesis passage also makes clear, in something that has been shamefully overlooked, Sarah is equally the ancestor in faith of Jews and Christians, as Hagar is for Moslems.) Abraham certainly became and remains a foundational figure in a number of world-wide faiths. Yet, the extraordinary thing about the promise made to Abraham and Sarah is that this all happened when (as Paul bluntly puts it) Abraham was 'as good as dead', and Sarah was too old to bear children. At a time when Abraham may well have believed his best days were well and truly past, when the time for anything new was over, God tells him he will be the father of a new and extensive multitude, the beginning of a new family. And not just any family, but one that God calls into being; one that will be the source of a new relationship between God and the whole of creation. God redefines for Abraham what is possible.

Each of the readings we hear today forces us to take another look at what we think is possible, or 'successful'. Jesus starkly tells Peter that what Peter thinks is the way of being Messiah is not how God sees it, nor what God has planned. And St Paul recognises that wherever we encounter old age, failure, death and everything else that seems, in 'human terms', beyond all hope, it is precisely there that *God* will be at work – bringing hope to those who have no hope, bringing into existence things that are nothing, bringing life where there seems only barrenness and death. It gives us all reason to think again: in those times when we think there is no 'hope', our faith requires us to 'hope against hope', trusting – indeed, knowing – that it is precisely *then* that God will act. Let us use this Lenten season to discover, again, the joy that can come when we 'hope against hope', and see with the eyes of faith how God brings life from death and good things from what appears to be nothing.

<b>BIBLE READINGS:</b> <b>3<sup>rd</sup> Sunday in Lent</b>	<b>7 March 2021</b>
Exodus 20: 1–17 Psalm 19	1 Corinthians 1: 18–25 John 2: 13–22

### **THE WEEK AHEAD**

<b>Today</b> <b>28 February</b>	<b>8:00am</b> <b>10:00am</b> <b>5:00pm</b>	<b>Holy Eucharist – The Vicar</b> <b>Holy Eucharist – The Vicar</b> <b>Eucharist with Meditation – The Assistant Curate</b>
<b>Monday</b> <b>1 March</b> <i>David, Bishop</i>	<b>9:00am</b> <b>5:00pm</b>	<b>Morning Prayer</b> <b>Evening Prayer</b>
<b>Tuesday</b> <b>2 March</b> <i>Chad, Bishop and Missionary</i>	<b>9:00am</b> <b>9:15am</b> <b>5:00pm</b> <b>7.00 pm</b>	<b>Morning Prayer</b> <b>Morning Prayer (Zoom)</b> <b>Evening Prayer</b> <b>Lent Study Group</b>
<b>Wednesday</b> <b>3 March</b>	<b>9:00am</b> <b>5:00pm</b>	<b>Morning Prayer</b> <b>Evening Prayer</b>
<b>Thursday</b> <b>4 March</b>	<b>9:00am</b> <b>10:15am</b> <b>5:00pm</b>	<b>Morning Prayer</b> <b>Eucharist, followed by Lent Study Group</b> <b>Evening Prayer</b>
<b>Friday</b> <b>5 March</b>	<b>9:00am</b> <b>5:00pm</b>	<b>Morning Prayer</b> <b>Evening Prayer</b>
<b>Next Sunday</b> <b>3<sup>rd</sup> Sunday in Lent</b> <b>7 March</b>	<b>8:00am</b> <b>10:00am</b> <b>3:30pm</b> <b>5:00pm</b>	<b>Holy Eucharist – The Vicar</b> <b>Holy Eucharist – The Vicar</b> <b>Lent Study Group</b> <b>Eucharist with Meditation – The Vicar</b>

### **ZOOM SERVICES**

**Tuesday, 2 March 2021**

**9.15am Morning Prayer:** ID: 875 9640 9464, Password: SGM3144 or you can connect by putting into your search browser the following, [https://us02web.zoom.us/j/875 9640 9464](https://us02web.zoom.us/j/875%209640%209464)

## NOTICES

### LENT STUDY GROUPS...

Continue this week. For those wishing to join a group, and/or still requiring a book, please see Brenda after one of today's liturgies.

The cost of each book is \$35.00. Please bring exact cash when you collect your book.

The groups meet as follows:

**Wednesdays at 7:00pm** in Ormond\*

**Thursdays at 10:45am**, in the church, immediately after the 10:15am service.

**Sundays at 3:30pm**, in the church, prior to evening service, starting this afternoon.

\* As this group is in a private house, the number *currently* is limited to four, together with the person hosting the group.

### COVID19 NORMAL REGULATIONS

The restrictions and rules for services often change in these times of Covid19 pandemic.

Please observe all the current guidelines:

- If you feel unwell, you must not attend church.
- It is mandatory to wear a mask, covering your mouth and nose, at all times indoors, including in church. Only the person leading or speaking in a service can be unmasked, unless you have a medical exemption.
- Sanitising of hands is mandatory as you enter AND as you leave the church.
- The density quotient of 2 sq m per person, can only be used if everyone registers electronically prior to the start of the service. This allows 102 to attend the service, making a total of 120 including choir, clergy, servers etc. The 2 sq m spatial distancing rule means ensuring a minimum of an elbow's distance at all times.
- When people do not register electronically, prior to the start of a service, we are required to use the density quotient of 4 sq m per person. This allows only 51 people to attend and they must sit in alternate pews, maintaining a distance of 1.5m.
- You are remind that shaking hands, hugging, kissing or any other kind of physical contact is not permitted at any time, with anyone not in your immediate family / household.

- There will be no passing around of the collection bowl to avoid multiple handling the bowl. The collection bowl/s are placed at the door as you arrive for your offering.
- Communion will remain in one kind only, that is no sharing of a common cup, for the foreseeable future.
- All Pew Sheets are single use only. Please do not leave them in the church or on site after the service, rather take them home for re-use or disposal.

Please note that whilst we have multiple services some days and the premises are again being hired out again, the church, parish centre and offices are cleaned and sanitised following WorkSafe pandemic guidelines, so you can be assured of the cleanliness of the buildings and furnishings.

### **MORNING TEA AT ST GEORGE'S**

Morning Tea at St. George's will recommence on 7 March after the 10.00am service. Arrangements are in progress. Volunteers will hear from Sandra regarding the roster.

### **KNITTING GROUP**

The Knitting Group is back! The first session will be held on Tuesday, 9 March – 10.30am-12.00pm in the North Room. All new knitters are welcome.

### **BOOK GROUP**

The Book Group will be meeting on Monday, 15 March – 2.00-3.30pm in the North Room.

### **PALM CROSS MAKING**

Ewan and Sandra Morgan will be conducting a Palm Cross Making session on 26 March 2021 – 2.00-4.00pm in St George's Hall.

### **COLLECTION FOR ST MARK'S, FITZROY**

Non perishable items are being collected for St Mark's, Fitzroy. Please bring your donations on Sunday, 7 March 2021.

*Ewan and Sandra Morgan*

## **CHOIR NEWS:**

### **CHORAL SCHOLARSHIPS AND MACO DONATIONS**

As was mentioned last week, we are hoping to provide modest scholarships for one singer per part, so that younger singers can be brought to experience the joys and wonders of the Anglican musical tradition here at St George's. Donations to fund such scholarships are best made through the Melbourne Anglican Cultural Organisation, as this enables the donations to be tax-deductable. Donations can be made via the link below:

<https://www.melbourneanglican.org.au/maf-donation-page>

Please note the following:

Under 'Select the Fund you wish to donate to', select MACO

Under 'Melbourne Anglican Cultural Organisation Inc (MACO)', select St George's Malvern - Music Fund



## **PARISH DIRECTORY**

296 Glenferrie Road, Malvern, VIC 3144



### **VICAR**

The Reverend Dr Gregory Seach

Day off: Monday  
Phone: 0408 505 646  
Email: vicar@stgeorgesmalvern.org

### **ASSISTANT CURATE**

The Reverend Brenda Williams

Works: Saturday – Tuesday and Thursday  
Phone: 0481 162 667  
Email: curate@stgeorgesmalvern.org

### **HONORARY ASSOCIATE PRIEST**

The Reverend Bill Michie

### **ORGANIST & DIRECTOR OF MUSIC**

Elizabeth-Anne Nixon

Email: music@stgeorgesmalvern.org

### **CHURCH OFFICE**

Nisha O'Brien

Monday-Friday 9:30am-12:30pm  
Phone: 9822 3030  
Email: office@stgeorgesmalvern.org

### **WARDENS**

Jenny Weller-Newton 9570 7731  
Judy Mallinson 0414 752 957  
Ravi Renjen 0412 399 897

### **CHURCH OFFICE HOURS**

The Church office is now open during the following times:

**Monday-Friday - 9:30am-12:30pm**

If visiting the office, please observe all protocols relating to Covid 19 including signing in and sanitizing your hands.