



# ST GEORGE'S ANGLICAN CHURCH, MALVERN

## FOURTH SUNDAY AFTER PENTECOST

6 July, 2025

8:00 a.m., 10:00 a.m. and 5:00 p.m.

*Before the service, speak with God; during the service, let God speak to you;  
after the service, speak to one another.*

SETTING AT 10 A.M.

Parish Eucharist Michael Dudman (1938–94)

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 238

### SENTENCE

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

*Luke 10:2*

*Following the opening prayer, we move to p. 120 of **APBA** for the Kyrie (said or sung).  
This introduces the Confession and is followed by Gloria in excelsis.*

### COLLECT

God of the covenant,  
in our baptism you called us  
to proclaim the coming of your kingdom:  
give us courage, as you gave it to the apostles,  
that we may faithfully witness to your love and peace  
in every circumstance of life;  
in the name of Jesus Christ our Redeemer,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

2 Kings 5:1–14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my LORD were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his LORD just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king,

'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?'

He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was,

"Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 30

**Response: I will exalt you, O LORD,  
(at 8:00 a.m.) because you have restored my life.**

1. I will exalt you, O LORD, because you have lifted me up,  
and have not let my enemies triumph over me.
2. O LORD my God, I cried to you,  
and you restored me to health.
3. You have brought me up, O LORD, from the dead,  
you restored my life as I was going down to the grave. **R.**
4. Sing to the LORD, you servant of his,  
and give thanks remembrance of his holiness.
5. For his wrath endures but for a twinkling of an eye,  
his favour is for a lifetime.
6. Weeping may spend the night,  
but joy comes with the morning. **R.**
7. While I felt secure, I said,  
'I shall never be disturbed.'  
You LORD, with your favour,  
made me as a strong mountains'.
8. Then you hid your face;  
and I was filled with fear. **R.**
9. I cried out to you O LORD;  
I pleaded with the LORD, saying:
10. 'What profit is there in my blood,  
if I go down to the Pit?  
Will the dust praise you or declare your faithfulness?
11. Hear, O LORD, and have mercy upon me;  
O LORD, be my helper!' **R.**
12. You have turned my wailing into dancing;  
you have put off my sackcloth  
and clothed me with joy,
13. Therefore my heart sings to you without ceasing;  
O Lord my God, I will give thanks to you for ever. **R.**

(at 10:00 a.m.)

Douglas Mews (1918–93)

*Response*    Em                      D                      Em                      Am                      Em                      D

I will praise you, — Lord, for you have res - cued me.

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. **R.**
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; his favour all through life.  
at night there are tears, but joy comes with the dawn. **R.**
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever. **R.**

## SECOND READING

*Galatians 6:1–18*

A reading from the letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow.

If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord.

**Thanks be to God.**

Gradual Hymn: 383 (omit v2)

Alleluia, alleluia!

May the peace of Christ rule in your hearts;  
and the fullness of his message live within you.

**Alleluia, alleluia!**

The Lord be with you.

**And also with you.**

Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town.

'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum,

will you be exalted to heaven?

No, you will be brought down to Hades.

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying,

'Lord, in your name even the demons submit to us!'

He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.'

Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The Sermon.*

*After the sermon, silence is kept before the liturgy continues with the Creed on p. 123 of APBA, followed by*

## **THE PRAYERS OF THE PEOPLE**

### **For the Anglican Church**

The Church of Nigeria; Locums and all retired clergy; St Stephen's, Belmont; St Alfred's, Blackburn North; The Anglican Parish of Ferntree Gully and Rowville; All Saints', East St Kilda; All Saints', Preston; and St Michael's Grammar School.

### **For all in need**

We pray for: Alison; Alison; Amelia; Ann; Ben; Coral; George; Hilary; John; John; Josie; Katie and family; Kaye; members of the de Kretser family; Marilyn; Matthew; Murray; Neil; Roma; Sam; Sarah; Tim; Tom; Vicky; and those we name before you in the silence of our hearts.

### **For the Faithful Departed**

We remember those died recently: Margaret Rae Flemming; and Those whose anniversary of death occurs at this time: Shirley Elizabeth Edwards; Mary Diana Gibson; John Giggins; Valda Konings; Prudence Julia Lanigan; Frank Mansell; Margaret Ilona Minchin; Margaret Osmond; George (Warwick) Ramsden; Eva Mary Reichardt; and Sheila Elin Joyce (Joyce) Wikkramatileke.

*The Peace (p. 127) is shared, followed by*

Offertory Hymn: 270

*The Great Thanksgiving (p. 128) begins using one of the prayers that follow.*

*During communion at 10 a.m., the choir will sing:*

*Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievéd thee  
with word and wil, and eek with thought.*

*Jhesu, in whom is all my trust,  
that died uppon the roodé tree,  
withdrowe myn herte from fleshli lust,  
and from all worldly vanyté.*

*Jhesu, for thy woundés smerte  
on feet and on thyn handés two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.*

*Jhesu, keepe them that are good,  
amend them that han grievéd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.*

Words: CAROL AD (1430)  
Music: Richard R. Terry (1865–1938)

*After communion, silence is kept, before we offer a final prayer (p. 144)*

*Notices are then given followed, at 10 a.m. by*

Final Hymn: 373 (omit v2)

**Postlude:** Prelude and Fugue in C minor BWV 549  
J. S. Bach (1685–1750)

## Scripture Readings next week:

Amos 7:7–17  
Colossians 1:1–14

## Fifth Sunday after Pentecost

Psalms 82  
Luke 10:25–37

## The Week Ahead

Friday	Benedict of Nursia, abbot (d. 550)
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### Morning Prayer

8:30 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283

<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

### Reflections on the Lections

7:30 p.m., Wednesday

Meeting ID: 868 9252 3142; Passcode: 744866

<https://us06web.zoom.us/j/86892523142?pwd=MlczZlJRempKL0hrQThORXBFeFFBdz09>



<b>Roster for today</b> <b>Fourth Sunday after Pentecost</b> <b>6 July 2025</b>		<b>Roster for next week</b> <b>Fifth Sunday after Pentecost</b> <b>13 July 2025</b>	
<b>8:00 a.m. Holy Eucharist</b>		<b>8:00 a.m. Holy Eucharist</b>	
Sides-persons	Claire Sheppard David Sheppard	Sides-person	Venetia Patchett
Acolyte	Christopher Miles	Acolyte	Jenny Weller-Newton
Eucharistic Assistants	Helen Baddeley Jane Baddeley	Eucharistic Assistants	Simon Dickie Jenny Weller-Newton
Intercessor	Venetia Patchett	Intercessor	Jenny Robertson
Readers	Jane Baddeley David Sheppard	Readers	Miriam Cherry Leigh Mackay
<b>10:00 a.m. Holy Eucharist</b>		<b>10:00 a.m. Holy Eucharist</b>	
Sides-persons	Philip Jenkins Melissa Carson	Sides-persons	Geraldine Powell David Powell
Acolytes	Meg Winter Jenny McPherson	Acolytes	Pam Felgate Alison Canty
Eucharistic Assistants	Geraldine Powell Robyn Whitehouse	Eucharistic Assistants	Ewan Morgan Judy Mallinson
Intercessor	Judy Wright	Intercessor	Muriel Porter
Readers	Muriel Porter John Mallinson	Readers	Pam Felgate Judy Wright
Morning Tea	Sandra Morgan Ewan Morgan	Morning Tea	David Amos Jenny McPherson
<b>Thursday 10:15 a.m. Holy Eucharist</b>		<b>Thursday 10:15 a.m. Holy Eucharist</b>	
Sides-person	Miriam Cherry	Sides-person	Judy Wright
Reader	Miriam Cherry	Reader	Judy Wright

Of your charity, **please continue to pray** for those in long term need or sickness:  
His Majesty the King; Ann; Geoff; Ivan; Jane; Joan; Liza; Mary; and Simon.

## Notices

**Our wonderful Gardeners** are aiming to replace the rose bushes (which have come to the end of their natural lives) in the Memorial Garden in coming weeks. If you would like to donate a new rose bush for the Garden, please speak with Ewan Morgan or one of the Wardens.

### **Evensong to celebrate 1700<sup>th</sup> anniversary of the Council of Nicæa, July 6.**

Fr Rene Knaap, Vicar of All Saints, East St Kilda, has invited all to a special Choral Evensong (according to the *Book of Common Prayer*) at All Saints, East St Kilda, at **5:00 p.m.** It will feature a performance of the *Credo* from Haydn's *Nelson Mass*. As some will remember from the Spiritual Café at which Professor Robert Gribben spoke, this is a significant anniversary for the whole church. For catering purposes, please use the booking link:  
<https://www.trybooking.com/DBSCX>


**The Vicar is on annual leave until Saturday 12 July 2025** returning on Sunday 13 July. We wish him safety, good rest and health while he is away.

**Please Stay for Lunch after the 10.00 am service on 20th July** with Bubbles for a special birthday! Soup and rolls, quiche and cake to follow. Volunteers needed to make Pumpkin/Chicken/vegetable soup and cakes. We would appreciate a small donation at the door. Please sign up on sheet at sidesperson's desk if you would like to come. Contact Sandra Morgan on 0448884306 or Judy Mallinson 0414752957 for further details.

**Parish Council** Refresher Level 3 Online Group training is on next Sunday 13 July.

The next **Spiritual Cafe is on Tuesday 29 July**. Our guest speaker is Philip Kreveld who will be interviewed by Leigh Mackay on the topic "My Journey to the Holocaust Museum Amsterdam". Two of Philip's art works ("Prayer Book" and "The Journey") were recently donated to the Holocaust Museum in Amsterdam. He started painting at 57 in 1994 and "has never looked back". Come and hear his story.

Join us for dinner at Giorgio's, 1235 High St Armadale (enter Glenferrie Rd) at 6.30 p.m. For bookings, please email: [office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org) or call 9822 3030.



CHORAL EVENSONG

TO CELEBRATE THE

1700th ANNIVERSARY OF THE  
COUNCIL OF NICAIA

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Sunday 6th July 2025 at 5.00 p.m.  
All Saints Church East St Kilda, 2 Chapel Street

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Music: All Saints Singers & instrumental ensemble, directed by John O'Donnell  
ft. *Credo* from Joseph Haydn's *Nelson Mass*


Guest Preacher: The Rev Dr Michael Bird  
Deputy Principal & Lecturer, Ridley College

Champagne reception to follow after evensong



(03) 9913 9365  
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PLEASE  
SIGN  
UP  
HERE



**Sunday July 13 at 5:00 p.m.**, St Peter's, Eastern Hill, will host a special Choral Evensong to commemorate **Oxford Movement Sunday** – a chance to give thanks for the remarkable insights and legacy given to the Anglican Communion by that movement that St John Henry Newman dated as beginning when John Keble (see the window in our nave) delivered an Assize sermon in which he raised serious questions about how the Anglican Church was to be a part of the 'one, holy, catholic and apostolic church'. We will celebrate all that movement brought, and the tradition in which we stand. This year, the preacher will be our Vicar.

# PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



## VICAR

The Reverend Dr Gregory Seach

Phone:

Email:

Day off:

*on leave until July 13*

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

[vicar@stgeorgesmalvern.org](mailto:vicar@stgeorgesmalvern.org)

Friday

## ASSISTANT PRIEST

The Reverend Fr Jeremy Cavanagh

Phone:

Email:

Days in parish:

9822 3030 Option 4 (w);

0427 264 329 (m)

[stgeorgesassistantpriest@gmail.com](mailto:stgeorgesassistantpriest@gmail.com)

Sunday, Tuesday, Friday

## HONORARY ASSOCIATE PRIEST

The Reverend Fr Matthew Dowsey

0412 852 697

## CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

Email:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

[office@stgeorgesmalvern.org](mailto:office@stgeorgesmalvern.org)

## WARDENS

Leonie Bird

Judy Mallinson

Robyn Whitehouse

0409 860 026

0414 752 957

0409 707 117

## CHILD SAFE OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Wurundjeri Woi Wurrung and Bunurong peoples  
of the East Kulin nations  
as the Traditional Custodians of the land upon which we meet:  
land which was taken, not ceded.*

*We pay our respects to their Elders past and present,  
acknowledge their continuing spiritual and living connection to Country,  
and affirm our commitment to walk together the path of reconciliation.*