



ST GEORGE'S ANGLICAN CHURCH, MALVERN

MARY MAGDALENE



14 July 2024
8:00 a.m., 10:00 a.m. and 5:00 p.m.

*Before the service, speak with God; during the service, let God speak to you;
after the service, speak to one another.*

SETTING AT 10 A.M.

Music for the Parish Communion Martin How (1931–2022)

*The service begins on p. 119 of **A Prayer Book for Australia** (The “Green” or “Blue” book)*

Opening Hymn: 376

SENTENCE

The love of Christ urges us on, because we are convinced that one has died for all, so that those who live might live not for themselves, but for him who died and was raised for them. *2 Corinthians 5: 14–15*

COLLECT

Almighty God,
whose Son called Mary Magdalene to be a witness of his resurrection;
mercifully grant that by your grace we may be forgiven and healed,
and may know you in power of your Son’s risen life;
who with you and the Holy Spirit lives and reigns,
one God for ever and ever. **Amen.**

FIRST READING

Song of Songs 3:1–4a

A reading from the book of the Song of Solomon.

All night long on my bed
I looked for the one my heart loves;
I looked for him but did not find him.
I will get up now and go about the city,
through its streets and squares;
I will search for the one my heart loves.
So I looked for him but did not find him.
The watchmen found me
as they made their rounds in the city.
“Have you seen the one my heart loves?”
Scarcely had I passed them
when I found the one my heart loves.
I held him and would not let him go
till I had brought him to my mother’s house,
to the room of the one who conceived me.

Hear the word of the Lord.

Thanks be to God.

PSALM 63

Response: My soul thirsts for you, O my God.
(at 8:00 a.m.)

1. You, God, are my God, earnestly I seek you;
 I thirst for you, my whole being longs for you,
 in a dry and parched land where there is no water.
2. I have seen you in the sanctuary
 and beheld your power and your glory. **R.**
3. Because your love is better than life, my lips will glorify you.
4. I will praise you as long as I live,
 and in your name I will lift up my hands. **R.**
5. I will be fully satisfied as with the richest of foods;
 with singing lips my mouth will praise you.
6. On my bed I remember you;
 I think of you through the watches of the night. **R.**
7. Because you are my help, I sing in the shadow of your wings.
8. I cling to you; your right hand upholds me. **R.**
9. Those who want to kill me will be destroyed;
 they will go down to the depths of the earth.
10. They will be given over to the sword
 and become food for jackals.
11. But the king will rejoice in God;
 all who swear by God will glory in him,
 while the mouths of liars will be silenced. **R.**

(at 10:00 a.m.)

1. O Lord, you are my God, for you I long: show me your face.
Your life within me makes my spirit strong, Lord of all grace.
For you I thirst like deserts parched and dried;
within your care my soul is satisfied.
2. My spirit seeks your glorious majesty: show me your face.
Your constant love gives more than life to me, Lord of all grace.
Thus will I bless your name through all my days,
and lift my hands to you in thankful praise.
3. I pray to you and in your help confide: show me your face.
You feed my soul and I am satisfied, Lord of all grace.
O keep me in the shelter of your throne;
to you I cling, my joy, my God alone.

Paraphrase: John G. Dunn (1943–2022)

Music: Alberta, William H. Harris (1883–1973)

SECOND READING

2 Corinthians 5:14–21

A reading from the second letter of Paul to the Corinthians.

For Christ's love compels us, because we are convinced that one died for all,
and therefore all died.

And he died for all, that those who live should no longer live for themselves
but for him who died for them and was raised again.

So from now on we regard no one from a worldly point of view.

Though we once regarded Christ in this way, we do so no longer.

Therefore, if anyone is in Christ, the new creation has come:

The old has gone, the new is here!

All this is from God, who reconciled us to himself through Christ
and gave us the ministry of reconciliation:

that God was reconciling the world to himself in Christ,

not counting people's sins against them.

And he has committed to us the message of reconciliation.

We are therefore Christ's ambassadors,

as though God were making his appeal through us.

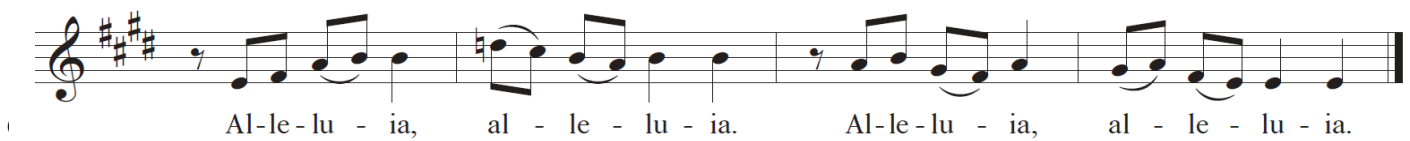
We implore you on Christ's behalf: Be reconciled to God.

God made him who had no sin to be sin for us,

so that in him we might become the righteousness of God.

Hear the word of the Lord.

Thanks be to God.



Gospel Tell us Mary, what did you see on the way? *John 20:1-18*
 I saw the glory of the risen Christ, I saw His empty tomb.
Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.
And also with you.

Hear the gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark,
 Mary Magdalene went to the tomb
 and saw that the stone had been removed from the entrance.
 So she came running to Simon Peter and the other disciple,
 the one Jesus loved, and said, "They have taken the Lord out of the tomb,
 and we don't know where they have put him!"
 So Peter and the other disciple started for the tomb.
 Both were running, but the other disciple outran Peter
 and reached the tomb first.
 He bent over and looked in at the strips of linen lying there but did not go in.
 Then Simon Peter came along behind him and went straight into the tomb.
 He saw the strips of linen lying there,
 as well as the cloth that had been wrapped around Jesus' head.
 The cloth was still lying in its place, separate from the linen.
 Finally the other disciple, who had reached the tomb first, also went inside.
 He saw and believed.
 (They still did not understand from Scripture that Jesus had to rise from the
 dead.)
 Then the disciples went back to where they were staying.

Now Mary stood outside the tomb crying.
 As she wept, she bent over to look into the tomb
 and saw two angels in white, seated where Jesus' body had been,
 one at the head and the other at the foot.
 They asked her, "Woman, why are you crying?"

“They have taken my Lord away,” she said,
 “and I don’t know where they have put him.”
 At this, she turned around and saw Jesus standing there,
 but she did not realize that it was Jesus.
 He asked her, “Woman, why are you crying? Who is it you are looking for?”
 Thinking he was the gardener, she said,
 “Sir, if you have carried him away, tell me where you have put him,
 and I will get him.”
 Jesus said to her, “Mary.”
 She turned toward him and cried out in Aramaic, “Rabboni!” (which means
 “Teacher”).
 Jesus said, “Do not hold on to me, for I have not yet ascended to the Father.
 Go instead to my brothers and tell them,
 ‘I am ascending to my Father and your Father, to my God and your God.’”
 Mary Magdalene went to the disciples with the news: “I have seen the Lord!”
 And she told them that he had said these things to her.
 For the gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE PRAYERS OF THE PEOPLE

For the Anglican Church

The Anglican Church in Japan; Ministry with the Torres Strait Islander people of Australia;
 St Thomas’, Burwood; St Barnabas’, Glen Waverley; St Dunstan’s Camberwell;
 St Matthew’s, Glenroy/Hadfield with St Linus’, Merlynston; Holy Trinity, Hampton; and Diocesan
 Finance team.

For all in need

Christopher; +Garry; Jenny; +Kate; Kim Lyn, and Mary.

For the Faithful Departed

We remember those who have died recently: +Gerald Edward Beaumont;
 and Jeffrey Frank Edward Turner;
 and those whose anniversary of death occurs at this time: Roma Florence Bruce;
 Jack Lusby Burns; Isambard Corless; Thomas Dowsey; Jeannie Ferguson; Francis Horner;
 Merrin James; Leigh Manning; Iris Menck; Susan Moody; Russell Myers; John Pritchard;
 Alys Prout-Webb; Mary Sexton and Lawrence Stokes.

*Holy, holy, holy, Holy is the Lord,
Holy, holy, holy, Holy is the Lord.*

*Father, Son, and Spirit, evermore shall be,
Holy, holy, holy, blessed Trinity.*

*During communion, the Choir sings the following anthem.
Praise to you, O Lord, Hosanna in the height,
Holy, holy, holy, God of power and might.*

Music: Franz Schubert (1797–1828)

*Postlude: Toccata (No. 4, Dix Pièces pour orgue)
By Eugène Gigout (1844–1925)*

Final Hymn: 228

Scripture Readings next week

2 Samuel 11:1–15
Ephesians 3:14–21

Tenth Sunday After Pentecost

Psalm 14
John 6:1–21



Noli me tangere by Titian
National Gallery, London

Roster for Today MARY MAGDALENE 21 JULY 2024		Roster for Next Sunday TENTH SUNDAY AFTER PENTECOST 28 July 2024	
8:00 a.m. Holy Eucharist		8:00 a.m. Holy Eucharist	
Sides-persons	Coral Gordon Campell Paine	Sides-person	Bryan Elmes
Acolyte	Bryan Elmes	Acolyte	Judy Mallinson
Eucharistic Assistants	Miriam Cherry Betty Renjen	Eucharistic Assistants	Simon Dickie Helen Baddeley
Intercessor	Malcolm Tadgell	Intercessor	Leonie Bird
Readers	Hamish Tadgell Campell Paine	Readers	Lorilae Garcia Malcolm Tadgell
10:00 a.m. Holy Eucharist		10:00 a.m. Holy Eucharist	
Sides-persons	Geraldine Powell Robyn Whitehouse	Sides-persons	Ewan Morgan Grant Rowlands
Acolytes	Pam Goodes Vincent Amos	Acolytes	Pam Goodes Pam Felgate
Eucharistic Assistants	Geraldine Powell Pam Goodes	Eucharistic Assistants	Andrew Murray Ewan Morgan
Intercessor	Peter Hollingworth	Intercessor	Judy Wright
Readers	Gavin Watson Rosemary Huntley	Readers	Gavin Watson Meg Winter
Morning Tea	David Amos Pam Felgate	Morning Tea	Geraldine Powell Lyn Rafferty
Thursday 10:15 a.m. Holy Eucharist		Thursday 10:15 a.m. Holy Eucharist	
Sides-person	Andrea King	Sides-person	N/A
Reader	Miriam Cherry	Reader	TBA

Of your charity, please **continue to pray** for those in long term need or sickness:
His Majesty The King; HRH The Princess of Wales; Angus; Ann; Geoff; Ivan and Liza; Jane;
Joan; Keith and Erica; Rehan; Roma; Sarah; Simon; and Stephen.

The Week Ahead

A reminder that the Daily Offices (Morning and Evening Prayer) are prayed in St Martin's Chapel each Monday – Saturday at 8:30 a.m. and 5:00 p.m. respectively, and can be joined via Zoom at:

Morning Prayer *Postle and Martyr* **8:30 a.m., Monday – Saturday**
 Meeting ID: 709 867 2691; Passcode: 630283
<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Evening Prayer **5:00 p.m., Monday – Saturday**
 Meeting ID: 709 867 2691; Passcode: 630283
<https://zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWRldmIXWDQ4Zz09>

Next Sunday, July 28, NOTICES we will welcome Archbishop Kay Goldsworthy AO to St George's. And there will be **NO EVENING SERVICE at 5:00 p.m. that evening.**

Instead, all from St George's are encouraged to attend a special service of **"Commemoration of the Oxford Movement"** – a service of Evensong with Benediction at **St Peter's, Eastern Hill**, where the preacher will be Archbishop Kay. That service begins at 5:00 p.m.

Come enjoy a joyful evening of accessible music by **Virtuaoso Jazz Pianists** Stephanie Trick and Paolo Alderighi on **Thursday July 25th at 7.30pm. at St Peter's Hall**, 15 Gisborne St East Melbourne 3002. Tickets are \$50.
 For more info go to: <https://www.stpeters.org.au/jazz-concert-2024>
 Please book through trybooking <https://www.trybooking.com/CSKBK> or scan this QR.



Evensong and Benediction
in thanksgiving for
the Oxford Movement
191st Anniversary



Sunday 28 July, 2024 5:00 p.m.

Preacher:
The Most Reverend
Kay Goldsworthy, AO
Archbishop of Perth

at St Peter's Eastern Hill Anglican Church
Corner of Albert St & Gisborne St East
Melbourne
VIC



Work on the drainage system of the church has reached the end of the first phase – as new pipes have been laid and a new pump installed on the south side of the church. Thus, there is **new cement** along the east-west trajectory between church and hall.

We still need help, however, to continue to meet the cost of this vital restoration and replacement work:



Donations to the St. George's external appeal through the National Trust of Australia (Victoria) are allowable as deductions for tax purposes.

Donations can be made by scanning the QR Code, visiting our website <https://www.stgeorgesmalvern.org/support-donations> or going directly to <http://www.givenow.com.au/stgeorgemalvernroof>

Your full donation will fund this important work as administration and platform costs have been absorbed by the church.

Publicity is vital for the success of this appeal and volunteers are still needed for “Flyer-Drops” in local letterboxes.

Please contact Ravi on 0412 399 897 for how you can assist.

Please **do not** make your cheques payable to St George's but to the **National Trust of Australia (Victoria)** and include a note of your name and the address/email to which you wish the receipt sent.

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144



VICAR

The Reverend Dr Gregory Seach

Phone:

9822 3030 Option 3 (w);

9822 4662 (h); 0408 505 646 (m);

Email:

vicar@stgeorgesmalvern.org

Day off:

Friday

ASSISTANT CURATE *(on leave until Tuesday July 30)*

The Reverend Dr Aaron Ghiloni

Phone:

9822 3030 Option 4 (w);

0488 653 832 (m)

Email:

curate@stgeorgesmalvern.org

Day off:

Saturday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey

0412 852 697

THEOLOGICAL STUDENT

Andrew Murray *(on university vacation until August 4)*

ORGANIST AND DIRECTOR OF MUSIC

Tom Baldwin

music@stgeorgesmalvern.org

CHURCH OFFICE

Adrian Chong

Monday-Friday

Phone:

10:00 a.m. – 1:00 p.m.

9822 3030 Option 2

Email:

office@stgeorgesmalvern.org

WARDENS

Judy Mallinson

0414 752 957

Ravi Renjen

0412 399 897

Meg Winter

0408 124 246

CHILD SAFE OFFICER

Leonie Bird

0409 860 026

*We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation
as the Traditional Custodians of the land upon which we meet.*

*We pay our respects to their Elders past and present,
acknowledge their continuing spiritual connection to Country,*

and affirm our commitment to walk together the path of reconciliation.