

SIXTEENTH SUNDAY AFTER PENTECOST

25 September 2022

Hymns (NEH) 239; 49 (TiS - see inside); 305; and Setting at 10:00 a.m.: Christchurch Mass Philip Matthias (1954-)

The service may be followed from p. 119 in An Australian Prayer Book (APBA – the green book)

Collect

O God. from whom light rises in darkness for those who seek you: grant us, in all our doubts and uncertainties, the grace to ask what you would have us do, that in your light we may see light, and in your narrow path may not stumble; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

Jeremiah 32:1–3a, 6–15

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A reading from the book of the prophet Jeremiah:

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging lerusalem, and the prophet Jeremiah was confined in the court of the guard t hat was in the palace of the king of Judah, where King Zedekiah of Judah had confined him....

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth,

for the right of redemption by purchase is yours. Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel,

and weighed out the money to him, seventeen shekels of silver.

I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy;

and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel,

in the presence of the witnesses who signed the deed of purchase,

and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying,

Thus says the LORD of hosts, the God of Israel:

Take these deeds, both this sealed deed of purchase and this open deed,

and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel:

Houses and fields and vineyards shall again be bought in this land.

For the word of the Lord.

Thanks be to God.

PSALM 91:1-6, 14-16

Response (8:00 a.m.): You are my refuge and my stronghold, O Lord.

Those who dwell in the shelter of the Most High: who abide in the shadow of the Almighty,

They will say to the Lord, 'You are my refuge and my stronghold: my God, in whom I trust.'

For he will deliver you from the snare of the hunter: and from the destroying curse.

R.

He will cover you with his wings, and you will be safe under his feathers: his faithfulness will be your shield and defence.

You shall not be afraid of any terror by night: nor of the arrow that flies by day;

Of the plague that stalks in darkness: or the pestilence that destroys at noonday.

R.

R.

"You have set your love upon me," says the Lord,

"and therefore I will deliver you:

I will lift you out of danger, because you have who known my name.

"When you call upon me, I will answer you:

I will be with you in trouble, I will rescue you and bring you to honour.

"With long life I will satisfy you: and fill you with my salvation."

10:00 a.m.

For the psalm, we sing the Gradual Hymn – see Page 4.

SECOND READING

I Timothy 6:6–19

A reading from the first letter to Timothy.

There is great gain in godliness combined with contentment;

for we brought nothing into the world, so that we can take nothing out of it;

but if we have food and clothing, we will be content with these.

But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.

For the love of money is a root of all kinds of evil,

and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith;

take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus,

who in his testimony before Pontius Pilate made the good confession,

I charge you to keep the commandment without spot or blame

until the manifestation of our Lord Jesus Christ,

which he will bring about at the right time

—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light,

whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

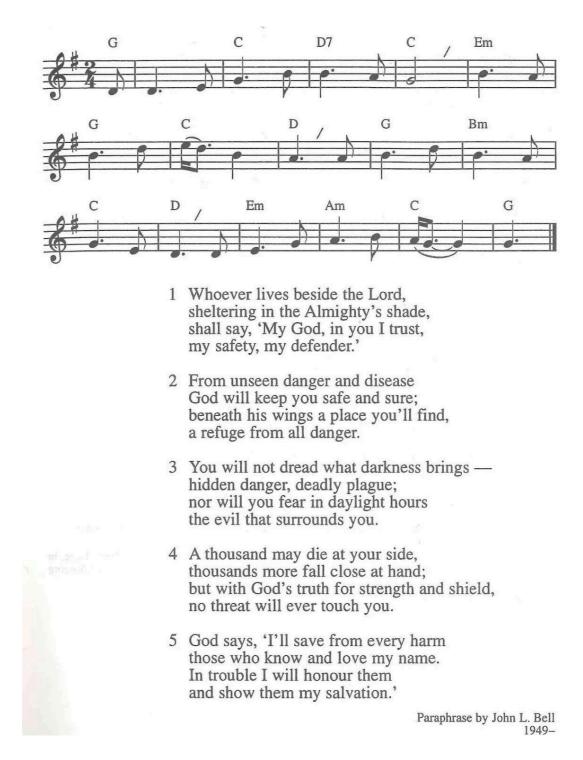
As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches,

but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord.

Thanks be to God.

GRADUAL HYMN



GOSPEL

Luke 16:19-31

Alleluia! Alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia!

Hear the gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Jesus Christ.

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Jesus told this parable to those among the Pharisees who loved money:

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.

And at his gate lay a poor man named Lazarus, covered with sores,

who longed to satisfy his hunger with what fell from the rich man's table;

even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham.

The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

He called out, "Father Abraham, have mercy on me,

and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames."

But Abraham said, "Child, remember that during your lifetime

you received your good things, and Lazarus in like manner evil things;

but now he is comforted here, and you are in agony.

Besides all this, between you and us a great chasm has been fixed,

so that those who might want to pass from here to you cannot do so,

and no one can cross from there to us."

He said, "Then, father, I beg you to send him to my father's house-

for I have five brothers-that he may warn them,

so that they will not also come into this place of torment."

Abraham replied, "They have Moses and the prophets;

they should listen to them." He said, "No, father Abraham;

but if someone goes to them from the dead, they will repent."

He said to him, "If they do not listen to Moses and the prophets,

neither will they be convinced even if someone rises from the dead."'

For the gospel of the Lord. Praise to you, Lord Jesus Christ.

PRAYERS OF THE PEOPLE

For the Anglican Church

We pray for The Anglican Church of Burundi; The Diocese of Armidale; St Stephen's Gardenvale; City on a Hill Geelong; St Matthew's Ashburton; St George's East Ivanhoe; St Peter's Craigieburn; St Michael's & St Luke's North Dandenong; Christ Church Berwick.

For all in need

May all who are in trouble, in need or sickness find peace and refreshment in you especially: Max, Richard, Roger, Fray, Wendy, Ann, Coral, Keith, Erica, Peter, John, Margaret, Joan, Ray, +John, Jackie, Elsbeth.

For the Faithful Departed

We remember those whose anniversary of death occurs this week: Jean Collier Armstrong, Margaret Bauer, Margaret Bridges, Richard Coles, Verna Coles, James Essex Holt, Elaine Jarvie, Mary Lewis, Annie Logan, Irene Lowe, Richard Markillie, David McInnes, Nancy Milne, Llewellyn Moline, Kenneth Moss, Peter Shepherd, William (Bill) Tickner, Esther Monica vanden Driesen. Anthem (at 10:00 a.m.):

Thou knowest, Lord, the secrets of our hearts; Shut not Thy merciful ears unto our prayers; But spare us, Lord, spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, Thou most worthy Judge eternal, Suffer us not, at our last hour, For any pains of death, to fall from Thee.

> Words from the Burial Service Music: Henry Purcell (1658-1695)

READINGS FOR NEXT WEEK: 17TH SUNDAY AFTER PENTECOST

Lamentations 1:1–6 2 Timothy 1:1–14 Psalm 137 Luke 17:1–10

NOTICES

St Alban's Collection

There will be a collection for St Alban's at both services today.

Diamond Anniversary

The Tudor Choristers are celebrating their diamond anniversary. A concert has been organised in the Hawthorn Town Hall today from 2:00-3:30 p.m. Tickets are available at the door.

Spiritual Café — 4 October — 6:30 p.m. at Giorgio's

Sister Brigid Arthur, Coordinator of the Brigidine Asylum Seekers Project will be speaking on 'Are things better for asylum seekers under the new Government?' Bookings (via Nisha at the parish office - office@stgeorgesmalvern.org) are now open.

Save the Date — 30th Anniversary of Ordination of Women

We are celebrating 30 years of the ordination of women to the priesthood in the Anglican Diocese of Melbourne. The Archbishop has invited us all to join him at St Paul's Cathedral to celebrate this anniversary, the details are:

Date: 13 December, 6:00 p.m.

Venue: St Paul's Cathedral

Preacher: The Most Reverend Kay Goldsworthy AO

THE WEEK AHEAD

Weekdays Monday – Saturday	9:00 a.m. 5:00 p.m.	Morning Prayer Evening Prayer
Day	<u>Morning Prayer</u> in Chapel and by	<u>Evening Prayer</u> Zoom (details below)
Monday, 26 September Lancelot Andrewes, bishop of Winchester	Psalms 65; 70 Joel 2:25–3.8 Colossians 1:1–8	Psalm 66 I Maccabees 3:27–41 Matthew 9:1–13
Tuesday, 27 September Vincent de Paul, priest and worker with the poor	Psalm 68:1–20 Joel 3:9–21 Colossians 1:9–20	Psalm 68:21–35 I Maccabees 3:42–60 Matthew 9:14–26
Wednesday, 28 September	Psalm 71 Ezra 1 Colossians 1:21–29	Psalm 119:65–88 1 Maccabees 4:1–36 Matthew 9:27–38
Thursday, 29 September Michael and All Angels	Psalm 34 Isaiah 6:1–7 Acts 12:1–11	Psalm 148 Daniel 9:21–26; 10:1–21 Revelation 8:1–6
Eucharist at 10:15 a.m.	Daniel 7:9–10, 13–14; Psalm 138	Revelation 12:7–12a; John 1:45–51
Friday, 30 September Jerome, priest and biblical scholar	Psalm 72 Ezra 3:9–4.6 Colossians 2:8–15	Psalm 73 I Maccabees 6:1–17 Matthew 10:16–27
Saturday, I October	Psalm 74 Ezra 4:11–5.2 Colossians 2:16–23	Psalms 75; 76 I Maccabees 6:18–47 Matthew 10:28–42
Next Sunday, 2 October 17 th Sunday after Pentecost	8:00 a.m. 10:00 a.m. 5:00 p.m.	Holy Eucharist Holy Eucharist Holy Eucharist & Meditation

Morning Prayer

9:00 a.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283 https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dm1XWDQ4Zz09

Evening Prayer

5:00 p.m., Monday – Saturday

Meeting ID: 709 867 2691; Passcode: 630283 https://us06web.zoom.us/j/7098672691?pwd=TFBBSGYxb2lhcUI3RWR1dm1XWDQ4Zz09

Reflections on the Lections

Meeting ID: 868 9252 3142; Passcode: 744866 https://us06web.zoom.us/j/86892523142?pwd=M1czZ1JRempKL0hrQThORXBFeFFBdz09

7:30 p.m. Wednesday, 28 September

PARISH DIRECTORY

296 Glenferrie Road, Malvern, VIC 3144

VICAR

The Reverend Dr Gregory Seach Phone: Email: Day off:

9822 4662 (h); 0408 505 646 (m) vicar@stgeorgesmalvern.org Friday

HONORARY ASSOCIATE PRIEST

The Reverend Matthew Dowsey 0412 852 697

Acting ORGANIST & DIRECTOR OF MUSIC

Claire Sheppard and John Mallinson with thanks to them both as they assist in the vacancy.

CHURCH OFFICE

Nisha O'Brien Monday-Friday Phone: Email:

9:30 a.m. – 12:30 p.m. 9822 3030 office@stgeorgesmalvern.org

WARDENS

Jenny Weller-Newton Judy Mallinson Ravi Renjen

9570 7731 0414 752 957 0412 399 897

We acknowledge the Boon Wurrung and Wurundjeri people of the Kulin nation as the Traditional Custodians and Owners of the land upon which we meet. We pay our respects to their Elders past and present, acknowledge their continuing spiritual connection to Country, and affirm our commitment to walk together the path of reconciliation.

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